



CHRISTLUTHERAN
providence | online



Maundy Thursday

6:30 p.m. Evening Worship
with the Celebration of Holy Communion

April 2, 2026



WELCOME TO CHRIST LUTHERAN'S PROVIDENCE CAMPUS

If you would like to learn more about the church, contact Kathy Hofmann, our Guest & Hospitality Director khofmann@christelca.org

-or-

Fill out one of the Connect cards located in the pew racks in front of you, and place in the offering plate.

The order of service is divided into several sections. Use this bulletin to participate in the worship service, noting parts spoken by the leader or the people, when to stand, sit, or kneel, and music for congregational singing.



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Maundy Thursday Order of Worship

ABOUT THE SERVICE

Maundy Thursday is the day when we recall the Last Supper of Jesus Christ with his disciples. The word "Maundy" comes from a Latin word meaning "commandment" and refers to Jesus giving a new commandment to his disciples, "Love one another as I have loved you." The service itself has many unique characteristics which connect this service with Ash Wednesday and Good Friday. These include:

- The placement of the sermon at the beginning of the service to accent the central focus on communion.
- The stripping of the altar signifying Christ divesting himself of his glory for our sake
- Silent ending. There is neither a benediction nor a postlude. Worshippers are asked to leave in complete silence and return on Good Friday for the service to end.

GATHERING

SONG OF GATHERING

Bless the Lord, My Soul

Taizé

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

WELCOME

GATHERING HYMN (stand)

When You Woke That Thursday Morning

Vajda, Haugen

1. When You woke that Thurs - day morn - ing, Sav - ior,
2. Nev - er so a - lone and lone - ly, Long - ing
3. One in faith, in love u - nit - ed, All one

teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 bod - y, You the head, When we meet, by You in -

scorn - ing, Know - ing how the day would end; Lamb of
on - ly For a qui - et hour a - part: Sin - less
vit - ed, You are with us, as You said, One with

God, fore - told for a - ges, Now at last the hour had come When but
Lamb and fall - en crea - ture, One last pas - chal meal to eat, One last
You and one an - oth - er In a u - ni - ty sub - lime, See in

One could pay sin's wa - ges: You as - sumed their dread - ful sum.
les - son as their teach - er, Wash - ing Your dis - ci - ples' feet.
us Your sis - ter, broth - er, One in ev - 'ry place and time.

PRAYER OF THE DAY *The Lord be with you.*
And also with you.

Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment: To love one another as he had loved them. By your Holy Spirit write this commandment on our hearts; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

LESSON
Exodus 12:1-3,
5, 7-13
(NRSVUE)

The Lord said to Moses and Aaron in the land of Egypt, "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household.

(sit) Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt."

The word of the Lord.
Thanks be to God.

ANTHEM

O Love
Hagenberg
Joyful Noise Boys

HOLY GOSPEL Luke 22:14-20 (NRSVUE)

(stand)

The Holy Gospel according to St. Luke, the 22nd chapter.

Glory to you, O Lord

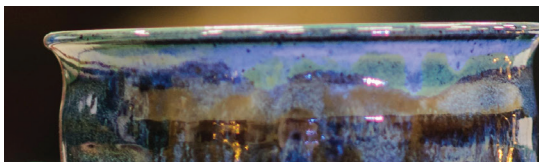
When the hour came, he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves, for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

(sit)



Pastor Ryan Ritzmann

HYMN OF THE DAY *Go to Dark Gethsemane*

Montgomery, Redhead
(stand)



1 Go to dark Geth-se - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

NICENE CREED We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS

(kneel/sit)

Lord, in your mercy,
hear our prayer.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. Amen.

**SHARING OF
THE PEACE**

(stand)

The peace of the Lord be with you always.
And also with you.

**MUSICAL
OFFERING**

(sit)

Place cash or checks in Give envelopes, located in pew racks, and drop in offering plate. Credit cards can be used via online giving. Text "PRAISE" to 73256 or scan QR Code on envelope.

Jesus Paid It All

arr. Helvey

Joyful Noise Boys
Leigh Marsh, violin

OFFERTORY
***Create in Me a
Clean Heart***

Taizé
(stand)

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

GREAT THANKSGIVING *The Lord be with you.
And also with you.*

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is our duty and delight... we praise your name and join their unending hymn:

SANCTUS
Holy, Holy, Holy

Ho - ly, ho - ly, Lord most ho - ly, God of pow'r and
God of might: heav'n and earth re - veal your glo - ry.
Hail, ho - san - na, Lord of light! Bless - ed be the com - ing
Sav - ior. Hail, ho - san - na, Lord of light!

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION
(sit)

All baptized Christians who have been instructed in the sacrament and believe Christ is present for the forgiveness of sins are invited to commune. Young children are invited to come with parents to receive a blessing. Communion is distributed by the method of intinction. Dip the wafer into either the darker wine or the lighter grape juice. Please inform the server if you require a gluten-free wafer.

***O Sacred Head,
Now Wounded***
arr. Sherman
Luther Ringers

NAMES OF FIRST COMMUNICANTS



Bentley Anderson
Nolan Michael Berry
Olive Marie Bevington
Grayson Matthew Bolln
John Michael Bruns
Charlie James Cannon
Asher Scott Chizzini
Jack David Clithero
Hadley Grace Cooper
Christopher Dennis Draper
James Michael Draper
Madeline Kay Draper
Mark Graham Harrison
Avery Madison Head

Emma Charlotte Head
Jordan Cary Head
Cecelia Horvat
Ella Shea Jackson
Elena Jade Kempter
Jacob Austin Shiang Kung
Samuel Mohn
Harper Payton
Henry Butler Plonk
Rory William Schnier
Sloan Marie Seigler
George Everett Shupp
Wyatt Stephen Wigington

POST-COMMUNION PRAYER

(stand)

Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. Amen.

STRIPPING OF THE ALTAR

The stripping of the altar is an ancient act of preparation for Good Friday. This symbolic act is a transition between the Last Supper and the Crucifixion. All vessels and paraments will be removed from the altar while the congregation is kneeling. After the reading of the Psalm, the congregation should rise and depart in silence and in thoughtful preparation for Good Friday.

PSALM 88

(sit/kneel)

O Lord, my God, my Savior, by day and night I cry to you. Let my prayer enter into your presence; incline your ear to my lamentation.

For I am full of trouble; my life is at the brink of the grave. I am counted among those who go down to the pit; I have become like one who has no strength; lost among the dead, like the slain who lie in the grave, whom you remember no more, for they are cut off from your hand.

You have laid me in the depths of the pit, in dark places, and in the abyss. Your anger weighs upon me heavily, and all your great waves overwhelm me. You have put my friends far from me; you have made me to be abhorred by them; I am in prison and cannot get free.

My sight has failed me because of trouble; Lord, I have called upon you daily; I have stretched out my hands to you.

Do you work wonders for the dead? Will those who have died stand up and give you thanks? Will your loving kindness be declared in the grave, your faithfulness in the land of destruction?

Will your wonders be known in the dark or your righteousness in the country where all is forgotten? But as for me, O Lord, I cry to you for help; in the morning my prayer comes before you. Lord, why have you rejected me? Why have you hidden your face from me?

Ever since my youth, I have been wretched and at the point of death; I have borne your terrors with a troubled mind. Your blazing anger has swept over me; your terrors have destroyed me; they surround me all day long like a flood; they encompass me on every side. My friend and my neighbor you have put away from me, and darkness is my only companion.

DEPART IN SILENCE.

Prayers

- † National, state and local leaders
 - † People of Russia and Ukraine
 - † Conflicts in the Middle East
 - † Lois Witham
 - † Bruce Voelker's brother, George
 - † Frank Henry's mother, Jean and his father, Jim
 - † Leighton Garner
 - † Marge Storms' sister, Martha
 - † Carol Zoutewelle
 - † Robin Tonelli's father, Roger Thompson
 - † Kristin Kilpatrick
 - † Amy Kochan
 - † Kristi Ausrud
 - † Katie Kirkland
 - † Sharhonda Morgan
- Hospice List**
- † Lisa Jeter's sister, Pam Comer

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Senior Pastor



Pastor Ryan Ritzmann
Evangelism
& Faith Formation



Pastor Adrienne Ladd
Family Ministries



Alexis Williams
Christ Online
Minister



Mark Johanson
Minister of
Music & Worship



Angela Davis
Director of
Outreach

— Serving in Worship —

Philip Biedenbender Minister of Music

Shelby Johns Tech Director

Kevin Lane Associate Tech Director

Dennis Contreras Music Associate

Craig Cole Music Associate

Noah DePalma Tech Associate



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