



*Traditional*  
Celebration of Holy Communion

April 13, 2025



## WELCOME TO CHRIST LUTHERAN'S PROVIDENCE CAMPUS

If you would like to learn more about the church, contact Kathy Hofmann, our Guest & Hospitality Director [khofmann@christelca.org](mailto:khofmann@christelca.org)

-or-

Fill out one of the Connect cards located in the pew racks in front of you, and place in the offering plate.

The order of service is divided into several sections. Use this bulletin to participate in the worship service, noting parts spoken by the leader or the people, when to stand, sit, or kneel, and music for congregational singing.



**CHRISTLUTHERAN**  
providence | online

[christelca.org](http://christelca.org)



# Traditional Order of Worship

GATHERING

## PRELUDE

### *Hosanna, Loud Hosanna*

arr. Parrish  
Luther Ringers

## APOSTOLIC GREETING (stand)

*Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**People: And also with you.**

## OPENING DIALOGUE

*We gather as Holy Week begins, assembled as were the crowds on that first Palm Sunday.*

(waving palm branches and shouting with enthusiasm):

**"Blessed is he who comes in the name of the Lord! Hosanna to the Son of David! Hosanna!"**

*Let us pray: O God, we give thanks for your acts of love through your Son by which you have saved us. We remember today how Jesus entered Jerusalem in triumph, hailed as King of Kings by those who scattered palm branches in his path. On this day, bless these branches and those who bear them.*

*Empower us not only to follow Jesus throughout this Holy Week, but also commit ourselves to him as Lord and King all our days.*

**Amen. Hosanna! Blessed is he who comes in the name of the Lord!**

*When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' tell them, 'The Lord has need of it.'" So they went away and found it as he had told them.*

**And as they were untying the colt, its owners said to them, "Why are you untying the colt?"**

*And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:*

## OPENING SONG

### *All Glory, Laud, and Honor*

tr. Neale, Teschner





1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

**SHARING  
OF THE PEACE**

*The peace of the Lord be with you always.  
And also with you.*

**PRAYER  
OF THE DAY**

*Leader: The Lord be with you.  
People: And also with you.*

*Let us pray. O God, for whom all things are possible, you have highly exalted your suffering Servant, who did not hide from insult but humbled himself even to death on a cross. As we begin the journey of Holy Week, confirm our worship and witness, so that when we proclaim the name of Jesus, every knee shall bend and every tongue proclaim that Jesus Christ is Lord. We ask this through your Son, the Christ, our Passover and Peace, who lives and reigns with you in the unity of the Holy Spirit, God forever and ever. Amen.*

WORD

**READING**  
**Zechariah 9:9-10**  
**(NIV)**  
(sit)

Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

*The word of the Lord.  
Thanks be to God.*

**LENTEN  
ACCLAMATION**  
(stand)



Glo - ry, praise and hon - or to you, Lord Je - sus Christ.

**HOLY GOSPEL**  
**John 12:12-19**  
**(NIV)**

*The Holy Gospel according to St. John, the 12th chapter.*

Glo - ry to you, O Lord.

The next day the great crowd that had come for the festival heard that Jesus was on his way to Jerusalem. They took palm branches and went out to meet him, shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the king of Israel!" Jesus found a young donkey and sat on it, as it is written: "Do not be afraid, Daughter Zion; see, your king is coming, seated on a donkey's colt." At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that these things had been done to him. Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. Many people, because they had heard that he had performed this sign, went out to meet him. So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"

*The Gospel of the Lord.*

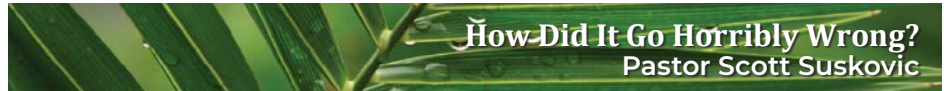
Praise to you, O Christ!

**CHRIST KIDS**  
 (sit)

Children ages 3 years through 2nd grade are invited to an age-appropriate lesson in the Ministry Center (M241/242). They will return during the offering.

**WELCOME AND ANNOUNCEMENTS**

**SERMON**



**HYMN OF THE DAY**  
*No Tramp of Soldiers' Marching Feet*

Dudley-Smith,  
 Vaughan Williams  
 (stand)

1. No \_\_\_ tramp of sol - diers' march - ing feet With  
 2. And \_\_\_ yet He comes, The chil - dren cheer; With  
 3. What fad - ing flow'rs His road a - dorn; The \_\_\_  
 4. Now He who bore for mor - tals' sake The \_\_\_

ban - ners and with drums, No \_\_\_ sound of mu - sic's  
 palms His path is strown. With ev - 'ry step the  
 palms, how soon laid down! No \_\_\_ bloom or leaf but  
 cross and all \_\_\_ its pains And chose a ser - vant's

mar - tial beat; "The King of glo - ry comes!"  
 cross draws near; The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride No  
 A - stride a colt He pass - es by As  
 The sol - diers mock, the rab - ble cries, The  
 Ho - san - na to the Sav - ior's name Till

bells in tri - umph ring, No cit - y gates swing  
 loud ho - san - nas ring, Or else the ver - y  
 streets with tu - mult ring, As Pi - late to the  
 heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

**NICENE CREED** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS

(kneel/sit)

*Lord, in your mercy,  
hear our prayer.*

*Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.*

**Amen.**

## MUSICAL OFFERING

(sit)

Place cash or checks in Give envelopes, located in pew racks, and drop in offering plate. Credit cards can be used via online giving. Text "PRAISE" to 73256 or scan QR Code on envelope.

### *Ride On!*

Douglas Wagner  
Christ Choir, CLC Orchestra

## OFFERTORY *As the Grains of Wheat*

(stand)

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.  
1 As this cup of bless-ing is shared with-in our midst,  
*Refrain*  
may we share the pres - ence of your love.

## OFFERTORY PRAYER

*Let us pray. Merciful Father,*

**we offer with joy and thanksgiving what you have first given us:  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.**

MEAL

## GREAT THANKSGIVING

Leader: The Lord be\_\_ with you. All: And al - so\_\_ with

you. *Leader:* Lift \_\_\_ up\_ your hearts. *All:* We lift\_ them up to the  
 Lord. *Leader:* Let us give thanks to the Lord\_\_\_\_\_ our  
 God. *All:* It is right to give\_him thanks\_ and praise.

**SANCTUS**  
*Holy, Holy, Holy*

*It is our duty and delight... we praise your name and join their unending hymn:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, \_\_\_heav'n and earth are full of your glo - ry. \_\_\_ Ho -  
 san - na, \_\_\_ Ho - san - na, \_\_\_ Ho - san - na\_ in the  
 high - est. \_\_\_ Ho - san - na, \_\_\_ Ho - san - na, \_\_\_ Ho -  
 san - na\_ in the high - est. Bless - ed is he who comes in the  
 name \_\_\_ of the Lord. \_\_\_ Ho - san - na, \_\_\_ Ho - san - na, \_\_\_ Ho -  
 san - na\_ in the high - est. \_\_\_ Ho - san - na, \_\_\_ Ho -  
 san - na, \_\_\_ Ho - san - na\_ in the high - est.

## WORDS OF INSTITUTION

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## AGNUS DEI *Lamb of God* (sit)

1. Lamb of God, }  
2. Prince of Peace, } you\_\_ take a - way the sins of the world: have  
3. Lord of love, }

mer - cy on\_\_ us. Have mer - cy on\_\_ us.

4. Lamb of God, you\_\_ take a-way the sins of the world:

grant\_\_ us\_\_ peace. Grant\_\_ us\_\_ peace.

## HOLY COMMUNION

All baptized Christians who have been instructed in the sacrament and believe Christ is present for the forgiveness of sins are invited to commune. Young children are invited to receive a blessing.  
Gluten-free wafers available upon request

***Ah, Holy Jesus***  
arr. Moklebust  
Luther Ringers

## BLESSING (stand)

*The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**Amen.**

## POST-COMMUNION PRAYER

*Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.*

**Amen.**



**BENEDICTION** *The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.  
Amen.*

**CLOSING HYMN**  
*Festival Anthem on  
Ellecombe*  
arr. Lantz

1. Ho - san - na, loud ho - san - na, The lit - tle chil - dren  
2. From Ol - i - vet they fol - lowed 'Mid an - ex - ult - ant  
3. "Ho - san - na in the high - est!" That an - cient song we

sang; Through pil - lared court and tem - ple The  
crowd. The vic - tor - palm branch wav - ing, And  
sing. For Christ is - our Re - deem - er, The

joy - ful an - them rang; To Je - sus, who had  
chant - ing clear and loud; The Lord of earth and  
Lord of heav'n our King, O - may we ev - er

blessed - them Close fold - ed to His breast, The  
an - gels Rode on in low - ly state, Nor  
praise - Him With heart and life and voice, And

chil - dren sang their prais - es, The sim - plest and the best.  
scorned that lit - tle chil - dren Should on - His bid - ding wait.  
in His bliss - ful pres - ence E - ter - nal - ly re - joice!

**DISMISSAL** *Go in peace. Serve the Lord.  
Thanks be to God.*

**POSTLUDE**

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Festival Anthem on Ellecombe. Public domain.

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**Foot Washing** is a practice dating back to the Old Testament where typically slaves, the lowliest of servants, washed the feet of guests coming into the house.

At the Last Supper, Jesus scandalized his disciples by taking a basin of water and a towel to wash their feet. They wouldn't have it, but he insisted, telling them, "As I have washed your feet, you should wash one another's feet." It is an act of humility and service to one another.

**Today, throughout the morning, Pastor Ryan will be in the Upper Commons in the alcove near the men's restroom to practice this act of love and service by washing the feet of others. You are invited to join him anytime on this Palm Sunday.**



### April 16 • Lenten Wednesday

12 p.m. Midday Lenten Service (Christ Chapel)  
followed by a light lunch in the Forum • \$5

--No Wednesdays Ablaze Dinner or Programming--

### April 17 • Maundy Thursday

12 p.m. Midday Worship (Christ Chapel)  
5:30 p.m. Seder Meal (\$10 • RSVP required)<sup>^</sup>   
6:30 p.m. Evening Worship (Sanctuary)   
8 p.m. Prayer Vigil Starts (Lackey Chapel)<sup>^</sup>

### April 18 • Good Friday

10 a.m. Family Service (Sanctuary)<sup>^</sup>  
for families with young children  
12 p.m. Seven Last Words (Christ Chapel)  
6 p.m. Prayer Vigil Ends (Lackey Chapel)<sup>^</sup>  
7:30 p.m. Tenebrae Service (Sanctuary)

# Easter Sunday

7:30 a.m. Sunrise Service (Fountain Plaza)<sup>^</sup>  
8:45 a.m. Traditional Service (Sanctuary)   
10 a.m. Bridge Service (Christ Chapel)<sup>^</sup>   
11 a.m. Contemporary Service (Sanctuary)

<sup>^</sup> IN PERSON ONLY

nursery available (0-35 months)  
 children's message

Find our live-stream worship links on  
Christ Online: [christelca.org/online](http://christelca.org/online)

[christelca.org](http://christelca.org)

# Seder Meal

**Thursday, April 17 • 5:30 p.m.**  
in Spirit Hall

Join us for a traditional Jewish passover meal and reenactment of The Last Supper. The meal includes lamb, wine, veggies dipped in saltwater, matzah, bitter herbs, horseradish and romaine lettuce dipped in charoset.

**\$10 • Scan/Click to Register>>**



REALM

# Easter Flowers

Purchase flowers in memory or honor of loved ones to adorn our worship spaces on Easter Sunday.

**\$15 for lilies**  
**\$30 for hydrangeas, azaleas or calla lilies**

**STILL TIME TO BUY!**

**Scan/Click to Order>>**  
DEADLINE FOR INCLUSION IN BULLETINS: APRIL 6



REALM

# Bible Decommissioning

We are collecting bibles that cannot be used either because they are old, in a language you don't speak, or in some other way defaced. We will decommission these bibles and return them to the earth on Good Friday, April 18th.

**Bring Old Bibles to the Box at Info Desk**  
MORE INFO: [rritzmann@christelca.org](mailto:rritzmann@christelca.org)

# Fellowship at the ballpark

**LIMITED TICKETS AVAILABLE**

**CHARLOTTE KNIGHTS**  
**Friday, May 9**  
7:00 p.m.

**\$22 • Click/Scan to Register**  
DEADLINE: APRIL 14




REALM

# Parent's Time Out

**Sunday, May 4**  
12:15 - 2:15 p.m. in the Pit

Parents, do you need a break? Then mark your calendars for our final Parent's Time Out for this school year. Drop off children aged 3 through middle school in the Pit. Lunch provided.

**Scan/Click to Register>>**  
PLEASE REGISTER BY MAY 1



REALM

RESCHEDULED FROM APRIL 6

# Baptismal Class

**Sunday, April 27**  
1:00 p.m. on Zoom

For info, email Pastor Adrienne [amartin@christelca.org](mailto:amartin@christelca.org)

**ZOOM LINK:**  
[christelca.org/online](https://christelca.org/online)



# SMALL GROUP ministries

**LEADER TRAINING WORKSHOPS**  
July 30 • Aug. 6 • Aug. 13 • Aug. 20  
6-7:30 p.m. in Forum A & B

**Scan/Click for More Info & RSVP>**  
or email [mparker@christelca.org](mailto:mparker@christelca.org)



REALM



**Register Now!**

# Vacation Bible School

**June 16-20**

**Scan/Click QR Code to Register>>**  
TO VOLUNTEER: [krank@christelca.org](mailto:krank@christelca.org)



REALM

For more on our latest news, events & other announcements: [christelca.org/latest-news](https://christelca.org/latest-news)



# Prayers

- † People of Russia and Ukraine
- † Israel and Palestine War
- † Steve Deal
- † Elizabeth
- † Deanna Hunter
- † Wayne Clark
- † Pete Diffley
- † Michael Davis
- † Stacie Loizeaux
- † Karen Roode
- † Charlie Shepard
- † The family of Pastor C. Lynn Bailey upon his death
- † Pastor Tenny Shifley
- † Donna Creason
- † Lynn Davis
- † Matilda Plonk
- † Taylor Dalrymple
- † The Kairos Prison Ministry
- † Laura Lassiter
- † Caroline and Ethan Garrison on the birth of their twins, Benjamin Earl and Nora Rose Garrison.

*The flowers today  
are given to the Glory of God...*

In loving memory of George Cowles, from  
Kathy Cowles

To the Glory of God

## WORSHIP ATTENDANCE

**April 6, 2025**

Traditional: 248

Bridge: 135

Contemporary: 292

Christ Online: 352 (Sun - Tue)

**April 9, 2025**

Midday Lenten Service: 68

(in-person & online)



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## — Our Ministry Leaders —



**Dr. Scott Suskovic**  
Senior Pastor



**Pastor  
Ryan Ritzmann**  
Evangelism  
& Faith Formation



**Pastor  
Adrienne Martin**  
Family Ministries



**Alexis Williams**  
Christ Online  
Minister



**Mark Johanson**  
Minister of  
Music & Worship



**Amy Daniels**  
Director of  
Outreach

## — Serving in Worship —

**Philip Biedenbender** Associate Minister of Music  
**Shelby Johns** Tech Director  
**Kevin Lane** Associate Tech Director  
**Olivia Gerik** Media Director  
**Dennis Contreras** Music Associate  
**Craig Cole** Music Associate  
**Noah DePalma** Tech Associate



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Charlotte, NC 28226  
(704) 366-1595

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